

Alpine School District Foundation

## Accent on Excellence Awards **Educator Nominee Application**

Nominee's Number For official use only

As you respond to each item, be as specific as possible. Do not add additional pages or use the reverse side of the application.

Professional Data: Current teaching assignment:	
Years of educational experience:	Total years experience in Alpine:
Years at present school:	Years in present position:
Grade/subjects:	
Education:	
Degrees earned:	
Professional Responsibilities:	
List clubs, assignments, or extra-curricular ac	tivities you are involved in at your school.
Professional Development:	
List any school, district, regional, state, or nat	tional, professional organizations, committees, and
task forces in which you were/are a member,	participate or officer.
List classes and workshops taken or presented	d in the last three years.
List classes and workshops taken of presented	i in the last three years.
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## Accent on Excellence Awards

Professional Questions (1 through 6)

1. Share your feelings about your students and describe your methods of nurturing them. Provide a specific example of a a student you have influenced.

2. One moral dimension of teaching is stewardship of the school. Describe what you do to help make your colleagues and school successful.

3. Describe your teaching techniques and methods used to keep students engaged in learning.

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4. How are you a role model for your students and your community?

5. What do you do to connect with students who struggle or are disenfranchised?

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6. Please share your <u>personal philosophy</u> of education.



## Accent on Excellence Awards Signature page

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Accent on Excellence Awards Committee:

I would like to be considered for this award. The thoughts expressed in this application are my own. If I am selected as a recipient, I give permission to use the enclosed information for program preparation and media recognition.

Print Name

Signature

School/Unit Name

Date

Return to the Alpine School District Foundation by December 17.